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Ask for Michelle Archer

PUBLIC

To: Members of Cabinet

Wednesday, 21 July 2021

Dear Councillor,

Please attend a meeting of the **Cabinet** to be held at **2.00 pm** on **Thursday, 29 July 2021** in the Members Room, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully

A handwritten signature in black ink that reads 'Helen E. Barrington'.

Helen Barrington

Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. To receive apologies for absence
2. To receive declarations of interest (if any)
3. To consider Minority Group Leader questions (if any)

Minority Group Leaders in attendance at the meeting are able to ask

questions on agenda items. Any questions should be provided in writing no later than 12noon on the day before the meeting.

4. To confirm the minutes of the meeting of Cabinet held on 8 July 2021

5. To receive minutes of Cabinet Member Meetings as follows:

5 (a) Adult Care - 24 June & 22 July 2021

5 (b) Children's Services & Safeguarding - 6 July 2021

5 (c) Education - 6 July 2021

5 (d) Corporate Services & Budget - 8 July 2021

5 (e) Infrastructure & Environment - 15 July 2021

To consider reports as follows:

6 (a) Performance Monitoring & Revenue Outturn 2020-21

6 (b) Forward Plan

6 (c) Voluntary and Community Sector Review

6 (d) Walk Derbyshire Public Health Investment Funding

6 (e) Delegation of Enforcement of The Energy Performance of Buildings (England and Wales) Regulations 2012 to District/Borough Councils

6 (f) Amendments to Off-Street Parking Places Order - Peak District National Park Authority

7. Exclusion of the Public

To move "That under Regulation 4 (2)(b) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting for the following items of business on the grounds that in view of the nature of the items of business, that if members of the public were present, exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 would be disclosed to them."

PART II - EXEMPT ITEMS

8. To receive declarations of interest (if any)

9. To confirm the exempt minutes of the meeting of Cabinet held on 8 July

2021

10. To receive the exempt minutes of Cabinet Member Meetings as follows:

10 (a) Corporate Services & Budget - 8 July 2021

10 (b) Adult Care - 22 July 2021

To consider exempt reports as follows:

11. Buxton Crescent Hotel